



**AGENDA  
THIBODAUX CITY COUNCIL  
COUNCIL CHAMBERS  
CITY HALL, 310 WEST 2<sup>nd</sup> STREET  
MARCH 5, 2025  
5:00 PM**

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\*Pursuant to LA R.S. 42:14(D), the public will be allowed to make comments before each item on the agenda requiring a vote of the City Council.\*

\*Anyone requiring special accommodations for the City Council meetings should contact the Office of the Council Administrator, 24 hours prior to the meeting, at (985) 446-7200 or (985) 324-6600, or email [jmrvant@ci.thibodaux.la.us](mailto:jmrvant@ci.thibodaux.la.us) or [kmaggio@ci.thibodaux.la.us](mailto:kmaggio@ci.thibodaux.la.us) for assistance.\*

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**MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE TO THE FLAG  
ROLL CALL**

**A. COUNCIL MOTIONS**

1. A motion to approve the minutes of the February 18, 2025 City Council meeting.

**B. PRESENTATIONS AND DISCUSSIONS**

1. Presentation by the Human Resources Director of the Summary Loss Experience Report received from Louisiana Workers' Compensation Corporation (LWCC).

**C. RESOLUTIONS**

1. A resolution authorizing the Mayor to sign an Engagement Letter with EisnerAmper, LLP for Auditing Services for Fiscal Year 2024.
2. A resolution authorizing the Mayor to sign an Engagement Letter with EisnerAmper, LLP for the Statewide Agreed-Upon Procedures for Fiscal Year 2024.
3. A resolution authorizing the Mayor to sign an Engagement Letter with EisnerAmper, LLP for Auditing Services for the Section 8 Housing Choice Voucher Program for 2024.

**D. ORDINANCES FOR INTRODUCTION**

**Public hearing/comments and final adoption to be held on March 18, 2025.**

- 1. An ordinance authorizing the Mayor to execute an Intergovernmental Agreement with the 17<sup>th</sup> Judicial District Court for the use of the City Court Courtroom.**

**E. ZONING ORDINANCES FOR INTRODUCTION**

**None**

**F. ORDINANCES FOR FINAL ADOPTION**

- 1. An ordinance approving the division of property owned by KBK Real Estate/Blake Ordoyne located on Ledet Street.**

**G. CONDEMNATIONS**

**None**

**H. COMMENTS FROM THE PUBLIC**

**I. MAYOR'S REPORT**

**J. ADJOURNMENT**

**Agenda Posted: 2/25/25 at 2:00 p.m.**